

ENOCH PRIESTLY CALENDAR

ENOCH'S PERPETUAL 364 DAY SABBATH & FESTIVAL CALENDAR FOR YEARS, WEEKS OF YEARS, & JUBILEES

Sabbaths & Festivals Fall Exactly On The Same Date, In The Same Month, Every Year, But On A Different Day Of The Week Beginning Each New Year

THE YEAR ENDS ON MARCH 16TH WITH EQUAL DAY & NIGHT HOURS, AND IS THE 364TH DAY & THE LAST SABBATH OF THE YEAR

THE NEW YEAR BEGINS ON MARCH 17TH AND IS THE FIRST DAY OF THE FIRST MONTH & MARCH 23RD IS THE FIRST 7TH DAY SABBATH OF THE YEAR

(Each Month Has 30 Days Plus One Additional Day At The End Of Each Quarter To Divide The Seasons)

(SEE NOTES BELOW)

YAH'S QTR.	YAH'S WEEK	YAH'S DATE	MAN'S DATE	1ST QUARTER (DIVISION 1)	MAN'S DATE	2ND QUARTER (DIVISION 2)	MAN'S DATE	3RD QUARTER (DIVISION 3)	MAN'S DATE	4TH QUARTER (DIVISION 4)				
				SPRING BEGINS		SUMMER BEGINS		AUTUMN BEGINS		WINTER BEGINS				
				PORTAL		PORTAL		PORTAL		PORTAL				
1	1	1	17	1ST MONTH - March ABIB	4	16	4TH MONTH - June	6	15	7TH MONTH - September TRUMPETS	3	15	10TH MONTH - December	1
2	2	2	18	8 th Day Is 1 st Day of 1 st Month (Lev. 8:33-9:1, Jasher 83:1-4 & Ex. 40:1-17)	4	17		6	16		3	16		1
3	3	3	19		4	18		6	17		3	17		1
4	4	4	20		4	19		6	18		3	18		1
5	5	5	21		4	20		6	19		3	19		1
6	6	6	22		4	21		6	20		3	20		1
7	7	7	23	SABBATH 1	4	22	SABBATH 1	6	21	SABBATH 1	3	21	SABBATH 1	1
8	1	8	24		4	23		6	22		3	22		1
9	2	9	25	ATONE - *Memorial - River Crossing (Joshua 3:5, 4:7, 4:19, Jasher 88:10)	4	24	ATONE - *Memorial - Jerusalem Burning (2Kings 25:3-7, Jeremiah 39:2-9, 52:6-11)	6	23	ATONE - *Memorial - Jacobs Mourning (Leviticus 23:27, Jubilees 34:18-20)	3	23	ATONE - *Memorial - King Nebuchadnezzar Siege of Jerusalem (2 Kings 25:1-2, Jeremiah 52:4-6, Ezekiel 24:1-2)	1
10	3	10	26		4	25		6	24		3	24		1
11	4	11	27		4	26		6	25		3	25		1
12	5	12	28		4	27		6	26		3	26		1
13	6	13	29		4	28		6	27		3	27		1
14	7	14	30	SABBATH 2 - PASSOVER EX. 12:18	4	29	SABBATH 2	6	28	SABBATH 2	3	28	SABBATH 2	1
15	1	15	31	FEAST OF U.B. - *WAVE OFFERING (Lev. 23:10-14) Eat First Fruits 1 st Day of 1 st Month	4	30	July	6	29	FEAST OF BOOTHS - *WAVE OFFERING (Leviticus 23:39) Eat First Fruits For 7 Days	3	29		1
16	2	16	1	April - (Deut. 16:5) Eat First Fruits 2 nd Day of 1 st Month	4	1		6	30	October	1	30		1
17	3	17	2	With U. B. For 6 Days	2	2		6	1		2	31	January	1
18	4	18	3		3	3		6	2		3	1		1
19	5	19	4		4	4		6	3		4	2		1
20	6	20	5		5	5		6	4		5	3		1
21	7	21	6	SABBATH 3 - 7TH DAY OF U.B.(7) 6	4	6	SABBATH 3	6	5	SABBATH 3	3	4	SABBATH 3	1
22	1	22	7		4	7		6	6	8TH DAY OF INGATHERING	7	5		1
23	2	23	8		4	8		6	7		3	6		1
24	3	24	9		4	9		6	8		3	7		1
25	4	25	10		4	10		6	9		3	8		1
26	5	26	11		4	11		6	10		3	9		1
27	6	27	12		4	12		6	11		3	10		1
28	7	28	13	SABBATH 4 (14)	4	13	SABBATH 4	6	12	SABBATH 4	3	11	SABBATH 4	1
29	1	29	14		4	14		6	13		3	12		1
30	2	30	15		4	15		6	14		3	13		1
31	3	31	16	2ND MONTH - April	5	16	5TH MONTH - July	5	15	8TH MONTH - October	2	14	11TH MONTH - January	2
32	4	2	17		5	17		5	16		2	15		2
33	5	3	18		5	18		5	17		2	16		2
34	6	4	19		5	19		5	18		2	17		2
35	7	5	20	SABBATH 5 (21)	5	20	SABBATH 5	5	19	SABBATH 5	2	18	SABBATH 5	2
36	1	6	21		5	21		5	20		2	19		2
37	2	7	22		5	22		5	21		2	20		2
38	3	8	23		5	23		5	22		2	21		2
39	4	9	24		5	24		5	23		2	22		2
40	5	10	25		5	25		5	24		2	23		2
41	6	11	26		5	26		5	25		2	24		2
42	7	12	27	SABBATH 6 (28)	5	27	SABBATH 6	5	26	SABBATH 6	2	25	SABBATH 6	2
43	1	13	28		5	28		5	27		2	26		2
44	2	14	29		5	29		5	28		2	27		2
45	3	15	30		5	30		5	29		2	28		2
46	4	16	1	May	5	31	August	5	30	November	2	29		2
47	5	17	2		5	1		5	31		2	30		2
48	6	18	3		5	2		5	2		2	31		2
49	7	19	4	SABBATH 7 (35)	5	3	SABBATH 7	5	2	SABBATH 7	2	1	SABBATH 7	2
50	1	20	5		5	4		5	3		2	2		2
51	2	21	6		5	5		5	4		2	3		2
52	3	22	7		5	6		5	5		2	4		2
53	4	23	8		5	7		5	6		2	5		2
54	5	24	9		5	8		5	7		2	6		2
55	6	25	10		5	9		5	8		2	7		2
56	7	26	11	SABBATH 8 (42)	5	10	SABBATH 8	5	9	SABBATH 8	2	8	SABBATH 8	2
57	1	27	12		5	11		5	10		2	9		2
58	2	28	13		5	12		5	11		2	10		2
59	3	29	14		5	13		5	12		2	11		2
60	4	30	15		5	14		5	13		2	12		2
61	5	1	16	3RD MONTH - May	6	15	6TH MONTH - August	4	14	9TH MONTH - November	1	13	12TH MONTH - February	3
62	6	2	17		6	16		4	15		1	14		3
63	7	3	18	SABBATH 9 - FEAST OF WEEKS (49)	6	17	SABBATH 9	4	16	SABBATH 9	1	15	SABBATH 9	3
64	1	4	19	FIRST FRUITS - WAVE OFFERING (50)	6	18		4	17		1	16		3
65	2	5	20	Double Feast - Jubilees 6:19	6	19		4	18		1	17		3
66	3	6	21	In the Middle of "WEEK" or 4 th Day (Jubilees 14:10, 15:1, 16:13, 44:1-5)	6	20		4	19		1	18		3
67	4	7	22		6	21		4	20		1	19		3
68	5	8	23		6	22		4	21		1	20		3
69	6	9	24		6	23		4	22		1	21		3
70	7	10	25	SABBATH 10	6	24	SABBATH 10	4	23	SABBATH 10	1	22	SABBATH 10	3
71	1	11	26		6	25		4	24		1	23		3
72	2	12	27		6	26		4	25		1	24		3
73	3	13	28		6	27		4	26		1	25		3
74	4	14	29		6	28		4	27		1	26		3
75	5	15	30		6	29		4	28		1	27		3
76	6	16	31	Moses on Mt. Sinai, Ex. 24:16, Jub. 1:1-4	6	30		4	29		1	28		3
77	7	17	1	SABBATH 11 June	6	31	SABBATH 11	4	30	SABBATH 11	1	29	SABBATH 11	3
78	1	18	2		6	1	September	4	1	December	1	2	March (SABBATH BECOMES 2/29 IN LEAP YEAR)	3
79	2	19	3		6	2		4	2		1	3		3
80	3	20	4		6	3		4	3		1	4		3
81	4	21	5		6	4		4	4		1	5		3
82	5	22	6		6	5		4	5		1	6		3
83	6	23	7		6	6		4	6		1	7	*Aaron & Sons Consecrated At Evening Of 23 rd Day, Jasher 83:1-4	3
84	7	24	8	SABBATH 12	6	7	SABBATH 12	4	7	SABBATH 12 *(Founding Ceremony To Begin Restoring Temple, Ezra 3:10-11, Haggal 2:18)	1	8	SABBATH 12 (SABBATH BECOMES 3/7 IN LEAP YEAR)	3
85	1	25	9		6	8		4	8		1	9	Aaron & Sons Consecrated for 7 Days, Lev. 8:33-9:1 & Ex. 40:1-17	3
86	2	26	10		6	9		4	9		1	10		3
87	3	27	11		6	10		4	10		1	11		3
88	4	28	12		6	11		4	11		1	12		3
89	5	29	13		6	12		4	12		1	13		3
90	6	30	14		6	13		4	13	JOSHUA'S LONG DAY - Jasher 88:63-65	1	14	ADJUST. FOR JOSHUA'S LONG DAY (March 14 th & 15 th = 1 Day)	3
91	7	31	15	SABBATH 13 - SPRING ENDS - DAY 31 (Exit Division Of Year)	6	14	SABBATH 13 - SUMMER ENDS - DAY 31 (Exit Division Of Year)	4	14	SABBATH 13 - AUTUMN ENDS - DAY 31 (Exit Division Of Year)	1	16	SABBATH 13 - WINTER ENDS - DAY 31 (Exit Division Of Year)	3

*Wave Offering - (Lev. 23:15, Lev. 23:20, Deut. 16:16)

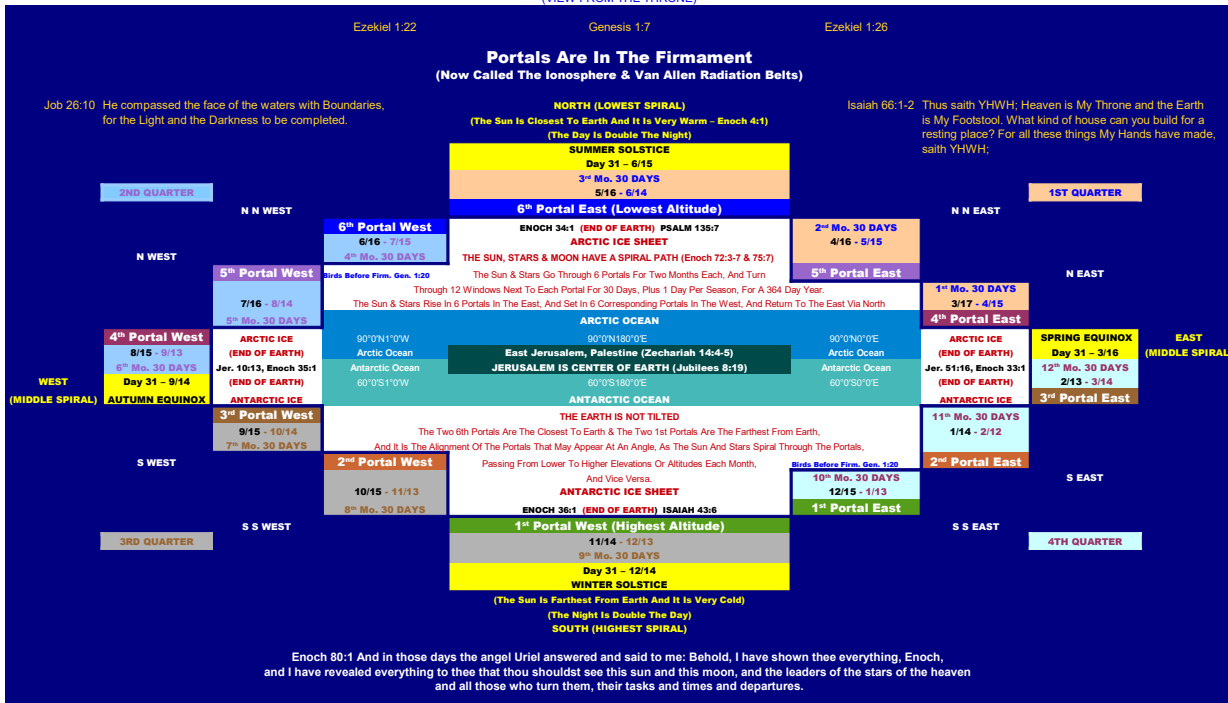
MARCH 16TH FACTS

- 1) MARCH 16 IS THE LAST DAY OF THE YEAR (364TH DAY)
 - 2) MARCH 16 HAS EQUAL DAY AND NIGHT IN JERUSALEM
 - 3) MARCH 16 IS A SABBATH
 - 4) MARCH 16 MARKS THE END OF THE WINTER SEASON
- MARCH 15 IS PART OF THE LONG DAY (NO 365TH DAY)
- MARCH 14 IS EXCLUDED FOR 2/29 IN THE LEAP YEAR

ALL SABBATHS AND DATES IN RED ARE HOLY DAYS OF WORSHIP
(*SEE NOTES 4, 5 & 6 FOR NEW MONTHS & FASTS)

THE SUN'S PATH FOR 364 DAYS (ENOCH CHAPTER 72)

Angels Guide 4 Stars That Divide The Seasons, And They Guide The Procession Of 12 Stars That Divide The Months, And They Guide A Procession Of Thousands of Stars That Divide The 364 Days, That Complete A Years Circuit (VIEW FROM THE THRONE)



NOTE: SO-CALLED "SATELLITES" ARE GROUND BASED LONG RANGE MASTER & SLAVE ANTENNA TOWER TRANSMITTER STATIONS (LORAN), THAT BROADCAST AT DIFFERENT FREQUENCIES FOR RADIO, MILITARY & NAVAL RADIO, HAM RADIO, CELL PHONE, TV, GPS, WIFI, AND OTHER WIRELESS DEVICES, THAT ARE ALL RECEIVERS OF DATA AT VARIOUS RADIO WAVE FREQUENCIES. DATA FROM GROUND WAVE & SKY WAVE FREQUENCIES ARE TRANSFERRED BY MASTER TOWERS TO THE IONOSPHERE, THAT REFLECTS IT BACK TO SLAVE TOWERS. EARTH IMAGES ARE TAKEN BY AIRPLANES, SPY DRONES - ARGUS (AUTONOMOUS REAL-TIME GROUND UBUIQUITOUS SURVEILLANCE-IMAGING SYSTEM), BLIMPS AND BALOONS, AND SPACE IMAGES ARE FABRICATED DRAWINGS AND COMPUTER GENERATED IMAGES (CGI).

Enoch 74:12 And the SUN AND THE STARS bring in all the years EXACTLY, so that THEY DO NOT ADVANCE OR DELAY THEIR POSITION BY A SINGLE DAY unto eternity; but COMPLETE THE YEARS WITH PERFECT JUSTICE IN 364 DAYS.

Enoch 82:6-7 One in the First Portal and One in the Third, and One in the Fourth and One in the Sixth, and THE YEAR IS COMPLETED IN THREE HUNDRED AND SIXTY-FOUR DAYS. And the account thereof is ACCURATE and the recorded reckoning thereof EXACT; for the LUMINARIES, and MONTHS and FESTIVALS, and YEARS and DAYS.

Enoch 82:9-13 And these are the ORDERS OF THE STARS, which Set in their Places, and in their SEASONS and FESTIVALS and MONTHS. And these are the names of THOSE WHO LEAD THEM, WHO WATCH THAT THEY ENTER AT THEIR TIMES, IN THEIR ORDERS, IN THEIR SEASONS. IN THEIR MONTHS, in their Periods of Dominion, and in their Positions. THEIR FOUR LEADERS WHO DIVIDE THE FOUR PARTS OF THE YEAR ENTER FIRST; and after them the Twelve Leaders of the Orders WHO DIVIDE THE MONTHS; and for the Four Intercalary Days there are Leaders which under the Four Parts Of The Year. And these Heads over Thousands are Interrelated between Leader and Leader, each behind a station, but their Leaders make the division.

Psalm 104:19 Thou hast made the MONTH to Mark the Seasons; the SUN knows its time for Setting.

Jubilees 2:9-10 And God Appointed the SUN to be a Great "Sign" on the earth for Days and for Sabbaths and for Months And for Feasts and for Years and for Sabbaths of Years and for Jubilees and for All Seasons of the Years.

Jubilees 6:38 They Will NOT Make The Year Three Hundred And Sixty-Four Days ONLY. And For This Reason They Will Go WRONG As To The MONTHS And SEASONS And SABBATHS And FESTIVALS.

ESTIMATION OF ANGELIC HIERARCHY FOR ONE SEASON
The Names & Numbers Listed Below Are for Illustration Purposes Only
(Many Stars Became "Wandering Stars" Called Planets And "Shooting Stars" Called Meteors, After Their Generals Deserted Their Posts)

GENERAL OF THE ARMIES:
YAH (URIEL)

GENERAL OF THE ARMY OF THE SUMMER QUARTER:
Helemtelek (Deserter - Replaced)
(First Angel To Desert His Post In Leading The Sun & Stars Through The Summer Portals, In The Days Of Adam & Eve)

ARMY CHIEF OF STAFF:
Samjazza (Samlazaz) (Deserter - Replaced)
(The Angel Who Led His Hierarchy of Angelic Generals, (200+), To Desert Their Posts And Follow Him To Mount Hermon, In The Days Of Jared)

GENERAL:
(Advisor And Central Summer Commander)
Jejon (Deserter - Replaced)

LIEUTENANT GENERAL:
(Advisor And Commander Of 4 Divisions)
Asbeel (Kasbeel) (Deserter - Replaced)

MAJOR GENERALS:
(Commanders Leading 5 Brigades Each, That Are Comprised Of 18,000 Stars Per Division)

1st Division
Azzael (Azael) - Instigator Of The Uprising (Deserter - Replaced)

2nd Division
Gadreel (Gidaljal) (Deserter - Replaced)

3rd Division
Penemue (Heel) (Deserter - Replaced)

4th Division
Kasdeja (Keel) (Deserter - Replaced)

BRIGADIER GENERALS:
(Commanders Of 1 Brigade Each, Comprised Of 3,600 Stars, Within 10 Battalions Of 360 Stars Each)
(The Following Are All Deserters - Replaced)

1st Brigade
Ananel (General of 10 Battalions)
Artaqifa (Araqiel, Arakiba) (General of 10 Battalions)
Armen (General of 10 Battalions)
Kokabel (Kokabel) (General of 10 Battalions)
Turael (Turel) (General of 10 Battalions)

2nd Brigade
Rumjal (Rameel) (General of 10 Battalions)
Danjal (Danel) (General of 10 Battalions)
Nequel (General of 10 Battalions)

3rd Brigade
Baraqel (Barraqjal) (General of 10 Battalions)
Amaros (General of 10 Battalions)

4th Brigade
Batarjal (Batarel) (General of 10 Battalions)
Busasejal (General of 10 Battalions)
Hananel (General of 10 Battalions)

5th Brigade
Simaspiesel (Shamsiel, Samsapeel) (General of 10 Battalions)
Jetrel (Jomjael) (General of 10 Battalions)

6th Brigade
Tumael (Tamel) (General of 10 Battalions)
Rumael (Rameel) (General of 10 Battalions)
Satarel (General of 10 Battalions)
Sariel (General of 10 Battalions)
Ezequel (Zaqtel) (General of 10 Battalions)

NOTES:

1) In 153 BCE, the Romans moved the 1st Day of the Year to be January 1st, moving it back about a quarter year from March 15th. The "Ides" were known as the middle of the four month that had 31 Days, and the 31st Day Marked the Season Change to winter, spring, summer, or autumn. When Julius Caesar reformed the Calendar in 45 BCE, he created an extra day by taking out .0986 seconds from each hour (about 4 minutes per day), and the Day had 23 Hours, 56 Minutes, and 5 Seconds. The change was so subtle that the Hebrew people were unaware that this minor change could affect anything, let alone their Sabbath Day. But this slight adjustment made all the Fixed Holy Days & Festivals change days. This example shows how the 7th Day shifts forward on the Gregorian Calendar when the 365th Day is Added Every Year (Day 0) in the 52nd Week and when the 366th Leap Day is Added (Day 0) Every 4th Year, and shows it is impossible for Saturday to be the 7th Day in every year. Only on 364 Day Calendar will the 7th Day be Fixed on the Same Day of the Week from every year, because it has exactly 52 Weeks. The Gregorian Calendar has 52 Weeks & One or Two Days and the One or Two Days makes the Sabbath rotate on a different day of the week from year to year. In this example, we will assume that the 7th Day fell on a Saturday in the 3rd Year of the 4-Year Leap Cycle:

3RD YEAR OF LEAP CYCLE - 365TH DAY ADDED IN 52ND WEEK "EVERY YEAR"

51ST WEEK 52ND WEEK NEXT 50 WEEKS

S M T W T F S S M T W T F S S M T W T F S (THE NAMES SUNDAY THROUGH SATURDAY DO NOT EXIST ON THE ENOCH CALENDAR)

1, 2, 3, 4, 5, 6, 7 1, 2, 3, 4, 5, 0, 6 7, 1, 2, 3, 4, 5, 6 (Day 0 is March 15th & DOES NOT EXIST in Every Year) March 16th is the Last Day of the Year & has Equal Night & Day in Jerusalem.

Mar. 2, 3, 4, 5, 6, 7, 8 9,10,11,12,13,14,16, 17,18,19,20,21,22,23

(The 7th Day shifts to Sunday on the Gregorian Calendar, for the next 50 Weeks)

LEAP YEAR - 365TH DAY ADDED IN 52ND WEEK "EVERY YEAR" & 366TH DAY ADDED IN 50TH WEEK "EVERY 4TH YEAR"

50TH WEEK 51ST WEEK 52ND WEEK NEXT 52 WEEKS

S M T W T F S S M T W T F S S M T W T F S S M T W T F S

7, 1, 2, 3, 4, 5, 0 6, 7, 1, 2, 3, 4, 5 6, 7, 1, 2, 3, 0, 4 5, 6, 7, 1, 2, 3, 4 (Day 0 is February 29th & March 14th & March 15th DO NOT EXIST in the Leap Year)

Feb. 23,24,25,26,27,28,29 Mar. 1, 2, 3, 4, 5, 6, 7, 8, 9,10,11,12,13,16, 17,18,19,20,21,22,23

(The 7th Day shifts to Monday on the Gregorian Calendar, in the 51st & 52nd Weeks and to Tuesday for the Next 52 Weeks)

1ST YEAR OF LEAP CYCLE - 365TH DAY ADDED IN 52ND WEEK "EVERY YEAR"

51ST WEEK 52ND WEEK NEXT 52 WEEKS

S M T W T F S S M T W T F S S M T W T F S

5, 6, 7, 1, 2, 3, 4 5, 6, 7, 1, 2, 0, 3 4, 5, 6, 7, 1, 2, 3 (Day 0 is March 15th & DOES NOT EXIST in Every Year)

Mar. 2, 3, 4, 5, 6, 7, 8 9,10,11,12,13,14,16, 17,18,19,20,21,22,23

(The 7th Day shifts to Wednesday on the Gregorian Calendar for the next 52 Weeks)

2) When a day is added into a Calendar for a 365 day year, the other 364 days of the year are reduced by about 4 minutes per day, having about 23 hours & 56 minutes per day. To bring the Current Calendar back to its original 364 Day Year, the Calendar has to be Adjusted in the 50th & 52nd Week prior to March 16th (The Day of Equal Night & Day in Jerusalem). At the End of the Year, March 15th is Excluded for the added 365th day in Every Year, and March 14th is Excluded for the added 366th Day (February 29th) in Every 4th Year. To create an extra day out of a 364 Day Calendar, you must deduct about 4 minutes out of each 1440 minute day, so each of the 365 days has less than exactly 24 hours, i.e. 23 hours, 56 minutes, and about 5 seconds, and it is called a Sidereal Day. This is the calculation for creating a Sidereal day:

- A) 364 days X 1440 min. per day = 524,160 min. per 364 day year
B) 524,160 / 365 = 1436.05479... min. per 365 day year
C) 1440 - 1436.05479... = 3.9452... minutes taken out of each 364 days OR .0986 seconds taken out of each per hour: 3.9452 X 60 = 236.7123... sec. per day / 24 hours = .0986 sec. per hour
D) 1436.05479... min. per day / 60 min. = 23.934246675... hours in each 365 days
E) 394246675 X 60 = 56.054794520... minutes & seconds
EQUALS: 23 hours, 56 minutes, and .05... seconds in each of the 365 Days of the year as compared to Exactly 24 Hours in each of Enoch's 364 Days of the year.

In the Leap Year, the same procedure is doubled to create another day, and February 29th is inserted in the calendar, and taken out at the following year. This is done every four years, i.e. 2008, 2012, 2016, 2020, 2024, 2028, etc. This event has a false effect on the true time and date, and moves the date for Equal Night and Day one day forward, and it should be ignored.

3) In the Book Of Enoch, Chapters 72 & 82 discuss the divisions of the year, as illustrated above, and it states that the 31st Day of the Last Month is the day that has Equal Night and Equal Day, and makes the year Exactly 364 Days which completes the year. Enoch shows that there are 30 Days per Solar Month, plus 4 intercalary days, (One Day added at the end of each Season to divide the Seasons, making the 3rd, 6th, 9th, & 12th months have 31 Days). The KEY VERSE in Enoch states that the Night Hours and Day Hours are Equal, and this is NOT THE VERNAL EQUINOX. The Vernal Equinox is A Moment In Time (Not A Day) when the center of the Sun can be observed directly above the earth's equator, and the equator is over 2,000 miles away from Mount Sinai where the Law was given to Moses. The location where the Holy Calendar begins is Jerusalem, as the Law goes out from Zion and God's Eyes are always watching it. March 16th is the Day of Equal Night and Equal Day in Jerusalem and Ends the Year. The time difference between Mount Sinai and Jerusalem is only 4 minutes, because they are 1st apart. The sun rises in Jerusalem 4 minutes earlier than Mount Sinai (Jerusalem is 35° East and Mount Sinai is 34° East Longitude). The Sun moves westward at .25° per minute (360/1440=.25°) or 1° every 4 minutes (1440/360=4 min.) or 15° per hour (25°X60=15°):

Enoch 72:31-33 And on that day the sun rises from that portal, and sets in the west, and returns to the east, and rises in the THIRD PORTAL for ONE-AND-THIRTY MORNINGS, and sets in the west of the heaven. ON THAT DAY the NIGHT decreases and amounts to NINE PARTS and the DAY to NINE PARTS, and the NIGHT IS EQUAL TO THE DAY AND THE YEAR IS EXACTLY AS TO ITS DAYS THREE HUNDRED AND SIXTY-FOUR.

The 31st Day Of The Last Month "Completes The Year" and has Exactly Equal Day and Equal Night and occurs on March 16th Every Year,

(Jerusalem Time: Sunrise 5:48 AM & Sunset 5:48 PM):

www.timeanddate.com/worldclock/astrology.html?m=110&month=3&year=2012&obj=sun&af=11&day=1

Deuteronomy 11:11-12 The land which you are going over to possess is a land of hills and valleys, which drinks water by the rain from heaven, 12 a land which YHWH your God cares for; the Eyes of YHWH your God are always upon it, from the Beginning of the Year to the End of the Year.

Isaiah 2:3 Many peoples shall come, and say: "Come, let us go up to the mountain of YHWH, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths." For out of Zion shall go forth the Law, and the word of YHWH from Jerusalem.

Micah 4:2 Many nations shall come, and say: "Come, let us go up to the mountain of YHWH, to the house of the God of Jacob; that he may teach us his ways and we may walk in his paths." For out of Zion shall go forth the Law, and the word of YHWH from Jerusalem.

Zechariah 14:16-19 And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up year after year to Worship the King, YHWH of Hosts, and to keep the Feast of Booths. 17 And it shall be that whichever of the families of the earth do not come up to JERUSALEM to worship the King, YHWH of Hosts, on them there will be no rain, 18 If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which YHWH strikes the nations who do not come up to keep the Feast of Booths. 19 This shall be the punishment to Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles.

Jubilees 8:19-20 And he knew that the Garden of Eden is the Holy of Holies, and the dwelling of the Lord, and Mount Sinai the centre of the desert, and Mount Zion in the Center is the Navel of the Earth; these three were created as holy places facing each other.

Jubilees 6:32-33 And command thou the children of Israel that they observe the years according to this reckoning- Three hundred and Sixty-Four Days, and (these) will constitute A Complete Year, and they will not disturb its time from its Days and from its Feasts; for everything will fall out in them according to their testimony, and they will not leave out any day nor disturb any feasts.

Jubilees 6:29-30 And they placed them on the heavenly tablets, Each had Thirteen Weeks: from one to another (passed) their memorial, from the first to the second, and from the second to the third, and from the third to the fourth. And all the days of the commandment will be Two and Fifty Weeks of days, and (these will make) the entire year complete.

*4) The translators of the Scriptures made a couple of errors in translation, one being the word Chodesh as New Moon. CHODESH means MONTH or NEW MONTH. The translators confused the word Chodesh with the word Chadash and these words have different meanings. YAREACH means MOON and CHADASH means NEW, and there is No Mention of Yareach Chadash in the whole Tanach. The Translators also mixed up the word YAREACH with the word YERACH, and YERACH means MONTH, as in a COMPLETE MONTH. The New Moon is Not the First Day of the Month, nor is it ever mentioned in the Tanach. The following Scriptures show that the Day that Begins the Solar MONTH (i.e. the First Day of the Solar Month) is a Holy Day of Worship:

Isaiah 66:23 From New Month to New Month, and from Sabbath to Sabbath, all flesh shall come to Worship before Me says YHWH.

Ezekiel 46:1 Thus says the Lord YHWH: The Gate Of The Inner Court That Faces East Shall Be "Shut" On The Six Working Days; but on the Sabbath Day it shall be "Opened" and on the Day Of The New Month it shall be "Opened."

Ezekiel 46:3 The people of the land Shall Worship At The Entrance Of That Gate Before YHWH on the SABBATHS and on the New Months.

Amos 8:5 Saying, "When will the New Month be over that we may sell grain, and the Sabbath be ended that we may market wheat?"

2 Kings 4:23 "Why go to him today?" he asked. "It's not the New Month or the Sabbath." "It's all right," she said.

Numbers 28:11 AT THE BEGINNINGS OF YOUR MONTHS you shall offer a burnt offering to YHWH:

Numbers 28:14 Their drink offerings shall be half a hin of wine for a bull, a third of a hin for a ram, and a fourth of a hin for a lamb; this is the burnt offering of EACH MONTH THROUGHOUT THE MONTHS OF THE YEAR.

*5) The Book of Jasher shows that in the 12th Solar Month, on the 23rd day (which was the 6th Day of the week), Moses anointed Aaron and his sons and showed them how to perform their duties as Priests, which they performed beginning that evening, the 24th Day (the 7th Day of the week). After the Sabbath was over, Aaron and his sons were told to remain at the Tabernacle for the next Seven Days to be Consecrated as Priests. On the Eighth Day, which was the 1st Day of the 1st Month – the New Year, Moses Built a Sanctuary for Worship. Jasher shows that the 1st Day of the Month is a Day of Worship:

Jasher 83:1-4 And in the Twelfth Month, in the Twenty-Third day of the Month, Moses took Aaron and his sons, and he dressed them in their garments, and anointed them and did unto them as the Lord had commanded him, and Moses brought up all the offerings which the Lord had on that day commanded him.
2 Moses Afterward took Aaron and his sons and said to them, for Seven Days shall you remain at the door of the Tabernacle, for thus am I commanded.
3 And Aaron and his sons did all that the Lord had commanded them through Moses, and they remained for Seven Days at the door of the Tabernacle.
4 And on the Eighth Day, being the First Day of the First month, in the second year from the Israelites' departure from Egypt, Moses erected the Sanctuary, and Moses put up all the furniture of the tabernacle and all the furniture of the sanctuary, and he did all that the Lord had commanded him.

Jasher is the **FIRST WITNESS** to show which Day is the Sabbath Day and shows that the 24th Day of the Twelfth Month and the 31st Day of the Twelfth Month are Sabbath Days.

Besides Jasher, there are two other Biblical Witnesses that show on what Day of the Month the weekly Sabbath occurred on. The prophet Haggai is the **SECOND WITNESS** who shows that the "Founding Ceremony" to Begin Restoring the Temple was on the 24th Day of the Ninth Month. Ezra describes the "Founding Ceremony," saying that the Priests were Dressed in their Priestly Garments and Praising YHWH with Trumpets, and the Levites were Praising YHWH with Cymbals, and the people were Praising YHWH with Shouts of Praise:

Haggai 2:18 Do consider from this day onward, from the Twenty-Fourth Day of the Ninth Month; from the Day when the Temple of YHWH was Founded, consider [it]:

Ezra 3:10-11 And Those building have founded the Temple of YHWH, and they appointed the Priests, Clothed, with Trumpets, and the Levites, sons of Asaph, with Cymbals, to Praise YHWH by means of [the instruments of] David king of Israel. 11 And they responded in Praising and in Giving Thanks to YHWH, for the Good, for to this age His kindness [is] over Israel, and all the people have Shouted -- A Great Shout -- in Giving Praise to YHWH, because the House of YHWH hath been founded.

Ezra is the **THIRD WITNESS** and said that after the Temple was finished being Restored, they Dedicated the Temple to YHWH on the 3rd Day of Adar (that is the 3rd Day of 12th Month). The Israelites, the Priests, the Levites, and all the Exiles came to the Dedication and made numerous Offerings to YHWH on that day, just like on the other Sabbaths and Holy Days:

Ezra 6:14-18 And the elders of the Jews built and prospered, through the prophesying of Haggai the prophet and Zechariah the son of Iddo. They finished their building by command of the God of Israel and by decree of Cyrus and Darius and Artaxerxes king of Persia; 15 and this House was finished by the Third Day of the Month of Adar, in the sixth year of the reign of Darius the king. 16 And the People of Israel, the Priests and the Levites, and the rest of the Returned Exiles, Celebrated the Dedication of this House of God with joy. 17 They offered at the Dedication of this House of God one hundred bulls, two hundred rams, four hundred lambs, and as a sin offering for all Israel twelve he-goats, according to the number of the tribes of Israel. 18 And they set the priests in their divisions and the Levites in their courses, for the service of God at Jerusalem, as it is written in the book of Moses.

*6) There were 4 Fasts during the year according to Zechariah, and they appear to be on the 10th Day of the 1st, 4th, 7th, & 10th Months. The Fast of the 1st & 7th Month were to Atone for Personal Sins. One was instituted by Joshua to remember when they crossed the Jordan River on dry ground, on the 10th Day of the First Month. Another Fast is mentioned in Leviticus, and it is to remember the Day that Jacob got the news of Joseph's death, on the 10th Day of the Seventh Month. The Fast of the 1st & 10th Month were for the Temple & Jerusalem. A Fast to remember King Nebuchadnezzar's seige of Jerusalem on the 10th Day of the Tenth Month, and A Fast remembering the Abandonment of Jerusalem by King Zedekiah and his soldiers, on the Evening beginning the 10th Day of the Fourth Month:

Zechariah 8:19 Thus saith YHWH of Hosts; the Fast of the Fourth Month, and the Fast of the First (fifthth), and the Fast of the Seventh, and the Fast of the Tenth, shall be within Judea joy and gladness and cheerful meetings; therefore love the truth and peace.

Zechariah 8:22 And there shall come many peoples and many nations to seek after the face of YHWH Almighty in Jerusalem, and to ATONE in front of YHWH.

Zechariah 7:3-7 Ask the priests of the house of YHWH of hosts and the prophets, "Should I Mourn and Fast in the First (fifthth) month, as I have done for so many years?" 4 Then the word of YHWH of hosts came to me; 5 "Say to all the people of the land and the priests, When you Fasted and Mourned in the First (fifthth) Month and in the Seventh, for these seventy years, was it for Me that you fasted? 6 And when you eat, and when you drink, do you not eat for yourselves and drink for yourselves? 7 When Jerusalem was inhabited and in prosperity, with her cities round about her, and the South and the lowland were inhabited, were not these the words which YHWH proclaimed by the former prophets?"

*Zechariah 7:3, 7:5, & 8:19 have transcription errors that occurred in the translation of the Septuagint text, and the error was carried forward to the Masoretic text. The word "First" in Greek is "protos," (pro-tos), but was transcribed as "pempotos," (pemp-tos) "Fifth."
(Jeremiah 8:8 How can you say "We are wise, and the Law of YHWH is with us?" But behold, the Lying Pen of the scribes has made it into a Lie.)

***10TH DAY OF THE 1ST MONTH** (Joshua told the people to Purify Themselves with a Fast - just as in Joel 1:14 & Joel 2:15):

Joshua 3:5 Then Joshua said to the people, "Sanctify Yourselves," for tomorrow YHWH will do wonders among you.

Joshua 4:7 Then you shall tell them that the waters of the Jordan were cut off in front of the ark of the covenant of YHWH. When it crossed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the Israelites a Memorial Forever.

Joshua 4:19 The people came up out of the Jordan on the Tenth Day of the First Month, and they camped in Gilgal on the east border of Jericho.

Jasher 88:10 And the people went up from Jordan on the Tenth Day of the First Month, and they encamped in Gilgal at the eastern corner of Jericho.

***10TH DAY OF THE 4TH MONTH** (The Ninth Day at Night means it was on the 10TH Day):

2 Kings 25:3-4, 9-10 On the Ninth Day of the Fourth Month the famine was so severe in the city that there was no food for the people of the land. 4 Then a Breach was made in the city; the king with all the men of war fled by NIGHT by the way of the gate between the two walls, by the king's garden, though the Chaldeans were around the city. And they went in the direction of the Arabah. 9 And he BURNED THE HOUSE OF YHWH, and the king's house and all the houses of Jerusalem; every great house he burned down. 10 And all the army of the Chaldeans, who were with the captain of the guard, broke down the walls around Jerusalem.

Jeremiah 39:2-4, 8 In the eleventh year of Zedekiah, in the Fourth Month, on the Ninth Day of the Month, a Breach was made in the city. 3 When Jerusalem was taken, all the princes of the king of Babylon came and sat in the middle gate: Nergal-sharezzer, Samgar-nebo, Sarsechim the Rabaris, Nergal-sharezzer the Rahmag, with all the rest of the officers of the king of Babylon. 4 When Zedekiah, king of Judah and all the soldiers saw them, they Fled, going out of the city at NIGHT by way of the king's garden through the gate between the two walls; and they went toward the Arabah. 8 The Chaldeans burned the king's house and the house of the people, and broke down the walls of Jerusalem.

Jeremiah 52:6-7, 13-14 On the Ninth Day of the Fourth Month the famine was so severe in the city, that there was no food for the people of the land. 7 Then a Breach was made in the city; and all the men of war fled and went out from the city by NIGHT by the way of a gate between the two walls, by the king's garden, while the Chaldeans were round about the city. And they went in the direction of the Arabah. 13 And he burned the House of YHWH, and the king's house and all the houses of Jerusalem; every great house he burned down. 14 And all the army of the Chaldeans, who were with the captain of the guard, broke down all the walls round about Jerusalem.

***10TH DAY OF THE 7TH MONTH**:

Leviticus 23:27 On the Tenth Day of this Seventh Month is the Day of Atonement; it shall be for you a time of holy convocation, and you shall afflict yourselves and present an offering by fire to YHWH.

Jubilees 34:18-20 For this reason it is ordained for the children of Israel that they should afflict themselves on the Tenth of the Seventh Month --on the day that the news which made him weep for Joseph came to Jacob his father-- that they should make Atonement for themselves thereon with a young goat on the Tenth of the Seventh Month, once a year, for their sins; for they had grieved the 19 affection of their father regarding Joseph his son. And this day has been ordained that they should grieve thereon for their sins, and for all their transgressions and for all their errors, so that they 20 might cleanse themselves on that day once a year.

***10TH DAY OF THE 10TH MONTH**:

2 Kings 25:1 And in the ninth year of his reign, in the Tenth Month, on the Tenth Day of the Month, Nebuchadnezzar king of Babylon came with all his army against Jerusalem, and laid siege to it; and they built siege works against it round about.

Ezekiel 24:1-2 In the ninth year, in the Tenth month, on the Tenth Day of the Month, the word of YHWH came to me: 2 "Son of man, Write Down the Name of this Day, this Very Day. The king of Babylon has laid siege to Jerusalem this very day."

Jeremiah 52:4 And in the ninth year of his reign, in the Tenth Month, on the Tenth Day of the Month, Nebuchadrezzar, king of Babylon came with all his army against Jerusalem, and they laid siege to it and built siege works against it round about.

7) At the 3 Annual Pilgrimages, the Israelites could Not Eat of the New Produce of the land until the Priest Waved the Offering of the First Fruits. Joshua said that they ate of the produce of the land on the Morning after the Passover, which is the "Wave Offering Day," (the 15th Day), that begins the Seven-Week Count to the 50th Day. Leviticus shows that the Passover Day (the 14th Day) is a "SABBATH DAY" and that the day after is the "Wave Offering Day (the 15th Day):

Joshua 5:11-12 And "On the MORROW AFTER THE PASSOVER, ON THAT VERY DAY, They Ate Of The Produce Of The Land, unleavened cakes and parched grain. And the Manna Ceased on the Morrow, when they ate of the produce of the land; and the people of Israel had manna no more, but ate of the fruit of the land of Canaan that year.

Leviticus 23:15-16 And ye shall number to yourselves "From the DAY AFTER THE SABBATH, from the Day on which ye shall Offer the Sheaf of the Wave Offering;" Seven Full Weeks until the "Morrow After The LAST WEEK," ye shall number Fifty days, and shall bring a New Meal-Offering to YHWH.

Jasher 88:11-12 And the children of Israel kept the Passover in Gilgal, in the plains of Jericho, on the Fourteenth Day of the month, as it is written in the Law of Moses. And the manna ceased at that time on the MORROW OF THE PASSOVER, and there was no more manna for the children of Israel, and they ate of the produce of the land of Canaan.

Jubilees 49:1-2 Remember the commandment which the Lord commanded thee concerning the Passover, that thou shouldst celebrate it in its Season on the Fourteenth of the First Month, that thou shouldst kill it before it is Evening, and that they should eat it by Night on the Evening of the Fifteenth from the time of the setting of the sun. For on this Night--the Beginning of the Festival and the beginning of the joy -- ye were eating the Passover in Egypt, when all the powers of Mastema had been let loose to slay all the first-born in the land of Egypt, from the first-born of Pharaoh to the first-born of the captive maid--servant in the mill, and to the cattle.

The 7th Day Sabbath and the Annual High Days are Not Feasts, but are Appointments with YHWH that are Solemn Rest Days, to Cease From Occupational Work. The 5 Days after the First Day of Unleavened Bread and the 5 Days after the First Day of Booths are Festivals To Celebrate the Harvest.

8) The Book of Joshua shows that the days originally had 18 Hours per day, just like Enoch's Days, as he made the Sun Stand Still for 36 Hours (i.e. 36 moments). In Enoch's Days, each Hour had 80 Minutes and Each Day had 1440 Minutes per day, which is equal to today's timing of 1440 minutes per day, but broken down to 24 hours of 60 minutes each. Enoch's Days were split into 3 Parts for the Day and 3 Parts for the Night, each Part consisting of 240 minutes (i.e. DAY: 6am-10am=240, 10am-2pm=240, 2pm-6pm=240, NIGHT: 6pm-10pm=240, 10pm-2am=240, 2am-6am=240). The Passover Lambs were slain After Sunset of the 14th day, and the left over flesh not eaten during that evening (the 15th day) was burned in the 3rd Part of the night, Before Sunrise:

Jasher 88:63-65 And when they were smiting, the day was declining toward evening, and Joshua said in the sight of all the people, Sun, stand thou still upon Gibeon, and thou moon in the valley of Ajalon, until the nation shall have revenged itself upon its enemies. And the Lord hearkened to the voice of Joshua, and the Sun Stood Still in the midst of the heavens, and it Stood Still Six and Thirty Moments, and the Moon also Stood Still and hastened not to go down a Whole Day. And there was no day like that, before it or after it, that the Lord hearkened to the voice of a man, for the Lord fought for Israel.

Joshua 10:12-13 Then spoke Joshua to YHWH in the day when YHWH gave the Amorites over to the men of Israel; and he said in the sight of Israel, "Sun, stand thou still at Gibeon, and thou Moon in the valley of Ajalon." And the sun stood still, and the moon stayed, until the nation took vengeance on their enemies. Is this not written in the Book of Jasher? The Sun Stayed in the Midst of Heaven, and did not hasten to go down for a Whole Day.

Jubilees 49: 10-13 Let the children of Israel come and observe the Passover on the day of its fixed time, on the fourteenth day of the first month, between the evenings, from the Third Part of the Day to the Third Part of the Night, 11 for two portions of the day are given to the light, and a third part to the evening. 12 This is that which the Lord commanded thee that thou shouldst observe it between the evenings. And it is Not Permissible to Slay It During Any Period of the Light, but during the period bordering on the evening, and let them eat it at the time of the evening, until the third part of the night, and whatever is left over of all its flesh from the third part of the night and onwards, 13 let them burn it with fire.

9) The Corona-Australids Meteor Shower Peaks On March 16th Every Year and is another Sign of the Beginning Of The New Year. On March 16th, on the Horizon of the Southeast Sky, at least One Hour before Dawn, the Corona-Australids Meteor Shower can be seen at Latitudes between +40° To -90°. It can be seen from the USA, Europe, Middle East, China, Japan & All The Southern Hemisphere. It has an average Fall Rate of about 5 To 7 Meteors Per Hour. Constellation Corona Australis (Southern Crown) borders the Constellations of Sagittarius, Scorpius, Ara and Telescopium. It is interesting to note that Constellation Ara (Altar) was known as the Altar of Jove (*Jave, Yhvh, Yaba*), which is pronounced YaBa and means "Yah Father" in Aramaic and Arabic.